

FILED

March 29 2010

Ed Smith
CLERK OF THE SUPREME COURT
STATE OF MONTANA



**IN THE SUPREME COURT OF THE STATE OF MONTANA
THE OFFICE OF THE CLERK OF SUPREME COURT
HELENA, MONTANA 59620-3003**

March 29, 2010

NOTICE OF FILING

Supreme Court No.
DA 10-0136

IN THE MATTER OF:

S.F., JR.,

A Youth.

TRANSCRIPT in the above matter has been received and filed on the above date.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ed Smith", is written over a horizontal line.

ED SMITH
Clerk of the Supreme Court